

ARMED FORCES COMMUNICATIONS & ELECTRONICS ASSOCIATION

AFCEA

Lexington-Concord Chapter

...in cooperation with the
**USAF Electronic
Systems Center**

New Horizons Symposium

26-27 January 2005

Renaissance Hotel
Bedford, MA

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- I understand the registration fee is for the purpose of defraying printing and mailing costs, administrative expenses, refreshments, luncheons, hors d'oeuvres at the reception, and a contribution to the Chapter's General Fund.
- I further understand that the contents of the briefings are for informational purposes only and may represent the views or opinions of the individual briefers.
- An attendee list will be published and distributed to all registrants. The attendee list will include name, title, address, and telephone number. If you do not want your information to be published, please check here. ☐

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c/o ManTech, Attention: Claire Goulet
200 Wheeler Road
Burlington, MA 01803

Fax: with credit card information to: 781-272-2721

E-Mail to: claire.goulet@mantech.com

For More Information and Registration Questions, Visit Our Web Site: www.afceaboston.com or
Contact Claire Goulet 781-229-9482, ext. 20 or claire.goulet@mantech.com